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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Monday, June 13, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 23, 2016	9:30 am	San Francisco
July 14, 2016	9:30 am	San Francisco
August 18, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 20, 2016	11:00 am	San Francisco, Room 5305 Commissioner Michel Peter Florio recused himself from his participation in Application 13-12-012 and Investigation 14-06-016, and will not attend the June 20, 2016 Ratesetting Deliberative Meeting to participate in this matter. At least one of the members of the Commission will not be present in San Francisco for the June 20, 2016 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location: California Public Utilities Commission Office of Governmental Affairs 770 "L" Street, Suite 1250 Sacramento, CA 95814 <a href="https://cs.cpuc.ca.gov/otcs/livelink.exe/overview/163155757">https://cs.cpuc.ca.gov/otcs/livelink.exe/overview/163155757</a> .
July 11, 2016	10:00 am	San Francisco, Room 5305
August 15, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

**Notice of All Party Meeting: A.13-12-013 – Application of Southern California Gas Company and San Diego Gas & Electric Company for Authority to Recover North-South Project Revenue Requirement in Customer Rates and for Approval of Related Cost**

**Allocation and Rate Design Proposals**

<b>June 17, 2016</b> 10 am	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J.K. Sandoval is hosting an all-party meeting with Commissioner Michel Florio to discuss the pending proposed decision denying the North-South project. An agenda will be distributed in advance. Please RSVP to the All-Party meeting by June 15. Questions may be directed to Michael Colvin at (415) 355-5484 or [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov).

**Oral Argument Notice – A.14-11-003 - Application of San Diego Gas & Electric Company to Increase Rates and Charges Effective on January 1, 2016, and A.14-11-004 – Application of Southern California Gas Company to Increase Rates and Charges Effective on January 1, 2016.**

<b>June 20, 2016</b> 10 am – 11 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judges (ALJ) John S. Wong and Rafael L. Lirag. One or more of the Commissioners may participate in the oral argument by a phone bridge or videoconferencing. Questions on the Oral Argument may be directed to ALJs Wong or Lirag via e-mail at [john.wong@cpuc.ca.gov](mailto:john.wong@cpuc.ca.gov) and [rafael.lirag@cpuc.ca.gov](mailto:rafael.lirag@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

#### **Commissioner Committee on Finance and Administration**

<b>June 22, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Policy and Governance**

<b>June 22, 2016</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Modernization**

<b>June 22, 2016</b> 11:30 am  (Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Residential Rate Design Forum (R.12-06-013)**

<b>June 28, 2016</b> 6 pm	Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor <b>Oakland, CA 94612</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Oral Argument Notice – A.13-10-021 - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project.**

<b>July 7, 2016</b> 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The Oral Argument in the above-entitled matter will be held before a quorum of Commissioners, and Administrative Law Judge (ALJ) Hallie Yacknin. Questions on the Oral Argument may be directed to ALJ Yacknin via e-mail at [Hallie.Yacknin@cpuc.ca.gov](mailto:Hallie.Yacknin@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 11, 2016</b> 1 pm  and  6 pm	Bakersfield City Hall South Council Chambers 1501 Truxtun Avenue <b>Bakersfield, CA 93301</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 12, 2016</b> 1 pm  and  6 pm	<b>Fresno City Council Chambers</b> 2600 Fresno Street <b>Fresno, CA 93721</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 13, 2016</b> 7 pm	<b>Stockton City Council Chambers</b> 425 N. El Dorado Street <b>Stockton, CA 95202</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 14, 2016</b> 6 pm	<b>Manzanita Place</b> 1705 Manzanita Avenue <b>Chico, CA 95926</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 18, 2016</b> 7 pm	Courtyard Richmond Berkeley 3150 Garrity Way Richmond, CA 94806
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 19, 2016</b> 1 pm  and  6 pm	Elihu Harris State Building – 2 <sup>nd</sup> Floor, Room 2 1515 Clay Street Oakland, CA 94612
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 20, 2016</b> 1 pm  and  6 pm	Californian Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 25, 2016</b>	City of Santa Rosa / Recreation and Parks Department Steel Lane Community Center – Dohn Room 415 Steele Lane <b>Santa Rosa, CA 95403</b>
1 pm	
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 26, 2016</b>	San Bruno Library - Downstairs Room 701 Angus Avenue West <b>San Bruno, CA 94066</b>
1 pm	
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

<b>July 26, 2016</b>	El Monte Parks & Recreation Grace T. Black Auditorium 3130 Tyler Avenue <b>El Monte, CA 91731</b>
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 27, 2016</b>	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
1 pm	
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

<b>July 27, 2016</b>	Fontana City Council Chambers 8353 Sierra Avenue Fontana, CA 92335
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 28, 2016</b>	San Luis Obispo City / County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
1 pm	
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: Integrated Distributed Energy Resources (IDER)/ (R.14-10-003)**

<p><b>June 13, 2016</b> 10 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><b>Conference Call Dial-in:</b> 866-832-3002 <b>Participant Passcode:</b> 7708062#</p> <p><b>WebEx:</b> <a href="#">Join the WebEx by Clicking Here</a></p> <p><b>Meeting number:</b> 810 754 656 <b>Meeting password:</b> !Energy1</p> <p><b>CPUC WiFi Information:</b> <b>SSID</b> CPUCGUEST <b>Username:</b> guest <b>Guest Password for June:</b> cpuc53116</p>
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**Workshop On Assigned Commissioner’s Office Ruling (April 4, 2016) Introducing Draft Regulatory Incentives Proposal In The Integrated Distributed Energy Resources (IDER) \ R. 14-10-003)**

On May 18, 2016 [Administrative Law Judge Kelly \(ALJ\) Hymes noticed by Ruling](#) that a workshop will be held to discuss the [Assigned Commissioner’s Office \(ACO\) Ruling \(April 2, 2016\)](#) introducing a draft regulatory incentives proposal in the IDER proceeding. The workshop will include presentations by the author of the “value engine” papers cited in the ACO Ruling and by the utilities. The objectives of the workshop include: 1) educating stakeholders on the "value engine" aspects of the utility incentive proposal; 2) understanding the utilities’ perspectives; and 3) determining next steps. The workshop will include discussion of issues before the Commission in the IDER proceeding. Further, one or more Commissioners, advisors or ALJs may attend the workshop. Additional information, including an agenda, will be provided through the Commission’s Energy Division prior to the workshop.

Working group meetings are posted on the Commission’s Daily Calendar to inform the public that a decision-maker or an advisor may be present at those meetings or workshops. Any questions about this workshop and materials, or the IDER proceeding can be directed to Natalie Guishar, Regulatory Analyst in the Demand Response Section of the CPUC’s Energy Division at 415.703.5324 or at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

**Background:** On April 4, 2016, the assigned Commissioner in this proceeding introduced a proposed interim regulatory structure and process to pilot the effect of incentives on utility sourcing of distributive energy resources. The assigned Commissioner expressed an intention to harmonize a utility’s financial objectives with the Commission’s desire to foster the cost-effective deployment of distributive energy resources.

**Public Workshop Notice: CPUC Workshop on the E3 PATHWAYS Study & Developing Integrated Resource Plan (IRP) Policy Guidance for California**

<p><b>June 14, 2016</b> 10 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><b>Conference Call Dial-in:</b> 866-830-2902 <b>Participant Passcode:</b> 2453758</p>
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	<b>WebEx:</b> <a href="https://van.webex.com/van/j.php?MTID=m4f4144088541f26254eac9e12efebde1">https://van.webex.com/van/j.php?MTID=m4f4144088541f26254eac9e12efebde1</a>  <b>Meeting number:</b> 745 341 882 <b>Meeting password:</b> !Energy1
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**Purpose:** This workshop will be used to inform parties and Commissioners of the different possible directions for developing IRP policy guidance and performing optimization modeling in this proceeding. It will provide an opportunity for parties and Commissioners to learn about E3's CA Pathways study (the model inputs, results, and potential use as guidance in this proceeding), in addition to how other entities and/or regulators are doing IRPs and potential lessons for California. A quorum of Commissioners may be in attendance at the workshop, but no votes will be taken.

For questions about this workshop, please contact Jason Ortego at [Jason.ortego@cpuc.ca.gov](mailto:Jason.ortego@cpuc.ca.gov) or Patrick Young at [Patrick.young@cpuc.ca.gov](mailto:Patrick.young@cpuc.ca.gov).

**Public Workshop Notice: Energy Division Quarterly Evaluation, Measurement and Verification (EM&V) Stakeholder Meeting - (R.15-11-014)**

<b>June 14, 2016</b> 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-in:</b> 866-630-5989 <b>Participant Passcode:</b> 3362110  <b>WebEx:</b> <a href="https://van.webex.com/van/j.php?MTID=m3dc023d3ec644dd7ba3d53e17d020557">https://van.webex.com/van/j.php?MTID=m3dc023d3ec644dd7ba3d53e17d020557</a>  <b>Meeting number:</b> 745 634 624 <b>Meeting password:</b> !Energy1
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**AGENDA**

Energy Division hosts the Quarterly Evaluation, Measurement and Verification (EM&V) Stakeholder Meeting. The session will provide updates on current and planned CPUC and IOU led energy efficiency evaluation work, as well as discussion of key issues relevant to the energy efficiency proceeding. For questions about this workshop, please contact Carmen Best at [cbe@cpuc.ca.gov](mailto:cbe@cpuc.ca.gov) or (415-703-1797) or Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov) or (415-703-1926).

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

<b>June 20, 2016</b> 10 am – 4 pm  and (if needed)	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
<b>June 21, 2016</b> 10 am – 4 pm	

The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at [mfg@cpuc.ca.gov](mailto:mfg@cpuc.ca.gov) or (415) 703-2276.

**Quarterly Meeting of the Subject Matter Experts (SME) subgroup for Fire Safety Panel (R.-15-05-006)**

<b>June 21, 2016</b> 8:30 am – 4 30 pm	San Diego Gas and Electric Company 4848 Santa Fe Street <b>San Diego, CA 92109</b>
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and	
<b>June 22, 2016</b> 8:30 am – 4 pm	

The purpose of this quarterly meeting is to discuss current regulations (all of the applicable General Orders, including GO 95) to identify any gaps or lapses in regulations in regards to fire mitigation.

1. A review of the refreshed SME work product to ensure content accuracy and to affirm the presentation style. (These materials should be ready for distribution this week.)
2. A discussion of future work / next steps; and
3. A discussion of pending fire safety legislation and possible impact on future SME ‘technical’ work.

For questions about this workshop, please contact Koko Tomassian, at [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov) or (213) 576-7099.

**Public Workshop Notice: CPUC Workshop on the third pilot of the Demand Response Auction Mechanism (DRAM)**

<b>June 21, 2016</b> 10:30 am – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  Conference Call Dial-in: 866-832-3002 Participant Passcode: 7708062  WebEx: TBD
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**Purpose:** This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: Implementation of Assembly Member Quirk’s AB 793 Energy Efficiency and Energy Management Technology Legislation**

<b>June 24, 2016</b> 10 am – 1 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  Conference Call Dial-in: 866-832-3002 Participant Passcode: 7708062  WebEx: TBD  Meeting number: TBD Meeting password: TBD
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This workshop will be held by Energy Division to better inform the ED and the IOUs on technologies and strategies that are available to support the IOUs in implementing their AB 793 legislative requirements. The workshop will include panels of vendors who offer technologies that meet the bill’s requirements and offer their insights into topics such as:

1. How does your product(s) (and which ones) meet the specifications of AB 793? What market do you product(s) target?
2. How does your product(s) inform/educate customers about energy usage?
3. What are the benefits of marketing your product through utility programs or rebates? Are there any benefits to co-branding?
  - a. Which utilities have you successfully done this with before and why?

A complete list of topics/agenda items, presenters, WebEx information, and other workshop materials will be emailed to the service list in advance of the workshop. For more information, please contact: Nils Strindberg at [nils.strindberg@cpuc.ca.gov](mailto:nils.strindberg@cpuc.ca.gov) or Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov).

This is a public workshop. The workshop is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the workshop may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the workshop will help ensure availability of the requested accommodation.

This workshop notice has been sent to all parties on the service lists of Applications R.13-11-005 and R.13-09-011.

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>June 28, 2016</b> 6 pm	<b>Oakland City Hall</b> 1 Frank H Ogawa Plaza, 3rd Floor <b>Oakland, CA 94612</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Workshop Notice: CPUC Workshop on the Distribution Resources Plans (DRPs) Projects C, D, E and F of PG&E, SCE and SDG&E - (R.14-08-013)**

<b>June 28, 2016</b> 9:30 am – 4 pm	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
<i>and</i>	<b>Conference Call Dial-in:</b> 866-830-4003 <b>Participant Passcode:</b> 9869619
	<b>WebEx:</b> <b>Day 1 - Meeting link:</b> <a href="https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7">https://van.webex.com/van/j.php?MTID=md49bc4038e111abb5eb926161ed4adc7</a>
	<b>Meeting number:</b> 747 819 623 <b>Meeting password:</b> !Energy1
<b>June 29, 2016</b> 9:30 am – 4 pm	<b>Day 2 - Meeting link:</b> <a href="https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31">https://van.webex.com/van/j.php?MTID=m97170e5d309257d1b36cc9bbf0135b31</a>
	<b>Meeting number:</b> 749 802 290 <b>Meeting password:</b> !Energy1

The purpose of this workshop is to promote further discussion on the merits of the utilities' proposed DRP Projects C (Demonstration of DER Locational Benefits), D (Demonstration of Distribution Operations at High Penetration of DERs), E (Demonstration of DER Dispatch to Meet Reliability Needs), SDG&E's Project F (Testing of DER Sourcing Methods) and/or alternate project proposals. The workshop will address the questions that were brought up in the May 17, 2016, *Joint Assigned Commissioner and Administrative Law Judge's Ruling Regarding Track 2 Demonstration Projects*, which can be found at: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&docid=162005263>.

Non-utility parties planning to file a project proposal should contact Jose Aliaga-Caro in Energy Division ([jc5@cpuc.ca.gov](mailto:jc5@cpuc.ca.gov)) or at 415-703-2338) no later than June 10, 2016, to provide a description of the presentation they will make during the June

28 and June 29 workshops. The schedule and time allotment for presentations at the workshops will be determined based on proposals filed by parties on June 17, 2016. The Energy Division will issue an agenda to the service list the week preceding the workshops.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

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The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at [EC7@cpuc.ca.gov](mailto:EC7@cpuc.ca.gov) and Sara Kamins at [Sara.Kamins@cpuc.ca.gov](mailto:Sara.Kamins@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-503** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the East Cypress Road rail-crossing, CPUC Crossing Number CC-1304, in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-503** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-504** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the Marsh Creek Trail rail-crossing, CPUC Crossing Number 002-1144.95-BD in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-504** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at [jose.pereyra@cpuc.ca.gov](mailto:jose.pereyra@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

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The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

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The Division of Water and Audits has prepared **Draft Comment Resolution W-5099** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5099 authorizes California-American Water Company to recover \$2,524,003 in surcharges or an increase of 4.76% in General Metered Service, for Lost Revenues due to Mandatory Conservation. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5099" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161916190>.

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The Division of Water and Audits has prepared **Draft Comment Resolution W-5103 (Option A)** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5103 orders Water Utility continued compliance with the State Water

Resources Control Board's Resolution No. 2016-0029, adopted May 18, 2016. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5103 (Option A) if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162916024>.

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The Division of Water and Audits has prepared **Draft Comment Resolution W-5103 (Option B)** for the **June 23, 2016**, Commission Meeting. Draft Comment Resolution W-5103 orders Water Utility continued compliance with mandatory rationing ordered in Commission Resolution W-5041. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5103 (Option B) if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162916689>.

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The Energy Division has prepared **Draft Comment Resolution E-4779** for the **July 14, 2016**, Commission Meeting. This Resolution approves Southern California Edison (SCE) Company's request to withdraw up to \$228.8 million from its San Onofre Nuclear Generating Station (SONGS) decommissioning trust funds. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Eric Greene at [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF>.

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The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at [megha.lakhchaura@cpuc.ca.gov](mailto:megha.lakhchaura@cpuc.ca.gov) and Paul Douglas at [paul.douglas@cpuc.ca.gov](mailto:paul.douglas@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112>.

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The Energy Division has prepared **Draft Resolution E-4788** for the **July 14, 2016**, Commission Meeting. This Resolution addresses approving, with changes, Southern California Edison's, Pacific Gas and Electric's, and San Diego Gas and Electric's proposed changes to the Demand Response Cost-Effectiveness Protocols. All questions or comments should be addressed to Nathan Barcic at [Nathan.Barcic@cpuc.ca.gov](mailto:Nathan.Barcic@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163107029>.

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The Communications Division has prepared **Resolution T-17523** for the **July 14, 2016**, Commission Meeting. Resolution T-17523 approves contingent funding in the amount of \$1,491,078 from the California Advanced Services Fund (CASF) for the grant application of Inyo Networks, Inc. for the Nicasio Broadband Project located in the Nicasio area of western Marin County, a CASF "priority area." Any questions or comments should be directed to Angela Young at [avy@cpuc.ca.gov](mailto:avy@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K109/163109466.docx>.

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#### NEW FILINGS

06/07/16

**C.16-06-007** – Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant [for relief from defendant's unlawful operations and for an immediate cease and desist order for operating without proper licenses or permits.]

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**06/10/16**      **A.13-09-023** - In the Matter of Application of Odd Fellows Sierra Recreation Association, a California corporation, and Sierra Park Water Company, Inc., a California corporation, for Certificate of Public Convenience and Necessity to Operate a Public Utility Water System near Long Barn, Tuolumne County, California and to Establish Rates for Service and for Sierra Park Water Company, Inc. to Issue Stock; **And Related Matter: C.12-03-017. Petition for Modification of Decision 16-01-047 by Sierra Park Water Company.**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>06/08/16</b>	Energy 3717G	Pacific Gas & Electric Company, Schedule G-CPX -- Crossover Gas Procurement Service to Core End- Use Customers for Rates Effective June 10, 2016 ( <b>anticipated effective 06/10/16</b> )
<b>06/08/16</b>	Energy 3718G/4852E	Pacific Gas & Electric Company, Pacific Gas and Electric Company's Request for Approval to Return Prior Years' Unspent Energy Efficiency Funds ( <b>anticipated effective 07/08/16</b> )
<b>06/08/16</b>	Energy 2901E	San Diego Gas & Electric Company, Information Only -- Notification of Upcoming Vacancy on the SDG&E Nuclear Decommissioning Trust Fund Committee in Compliance with D.13-01-039 ( <b>anticipated effective 06/08/16</b> )
<b>06/08/16</b>	Telecom 10-A	Total Call Mobile, LLC, Supplements A.L.No.10, The reinstatement of the \$39.00 reimbursement to wireless California LifeLine Service providers for non-recurring costs of service connection/activation and conversion of LifeLine Service customers. ( <b>effective TBD</b> )
<b>06/09/16</b>	Energy 3419E	Southern California Edison Company, Clean-Up Filing to Modify Rule 23, Community Choice Aggregation and Associated Tariffs and Forms. ( <b>anticipated effective 07/09/16</b> )
<b>06/09/16</b>	Energy 3420E	Southern California Edison Company, SCE's Request for Approval of Changes to Local Government Partnership Programs of Beaumont, Simi Valley and Adelanto. ( <b>anticipated effective 07/09/16</b> )
<b>06/09/16</b>	Telecom 2	Anza Electric Co-operative, Inc., Use of DBA ( <b>effective TBD</b> )

06/09/16	Telecom 3	Anza Electric Co-operative, Inc., Consolidation of Utility Numbers ( <b>effective TBD</b> )
06/09/16	Telecom 13	First Communications, LLC, 47 C.F.R. 51.911(c) end office terminating access rate compliance ( <b>effective TBD</b> )
06/09/16	Telecom 74	Sunesys, LLC, Contract: LA Cnty Office of Edu Mstr Telco Intrnt Serv & Dark Fiber Agrmnt; Pomona Unfd Schl Dstrct Mstr Telco, Intrnt Serv & Dark Fiber Agrmnt & Santa Monica-Malibu Unfd Schl Dstrct Mstr Telco, Intrnt Serv & Dark Fiber Agrmnt ( <b>effective TBD</b> )
06/09/16	Telecom 75	Sunesys, LLC, Contract: El Segundo Unified School District Master Telecommunications, Internet Services and Dark Fiber Agreements ( <b>effective TBD</b> )
06/09/16	Water 455	Del Oro Water Co., Inc., [Metropolitan District] General Rate Case ( <b>anticipated effective</b> )
06/09/16	Water 69	Mesa-Crest Water Company, Purchased Water Expense Offset ( <b>anticipated effective</b> )
06/10/16	Energy 4956G-A	Southern California Gas Company, Supplements A.L.No.4956G, Southern California Gas Company High Opportunity Projects and Programs (HOPPs) â€“ Metered and performance-Based Retrofits (MPBR) Program ( <b>anticipated effective 04/27/16</b> )
06/10/16	Telecom 45664	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45665	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45666	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45668	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45669	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45670	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45671	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Telecom 45672	Pacific Bell, Contract ( <b>effective TBD</b> )
06/10/16	Water 488	San Jose Water Company, Implement authorized rates and conditions as established in D.16-06-004 which increases revenue in Test Year 2016 ( <b>anticipated effective 06/14/16</b> )

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

06/12/16	Energy 4845E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/10/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice
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letter by the date the first suspension period ends.

<b>06/17/16</b>	Energy 4965G	Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/14/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

### A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

### CHANGES TO HEARING CALENDAR

#### NEW SETTING

<b>06/29/16</b> 3:00 p.m. ALJ Miles Comr Florio	<b>A.16-05-001 (PHC)</b> - Application of Southern California Edison Company (U338E) For Approval of Its Forecast 2017 ERRR Proceeding Revenue Requirement, <b>Commission Courtroom, San Francisco</b>
<b>07/05/16</b> 10:30 a.m. ALJ MacDonald	<b>K.16-04-003 (EH)</b> - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division, <b>Commission Courtroom, San Francisco</b>
<b>08/30/16</b> 10:00 a.m. ALJ Kelly Comr Florio	<b>A.16-04-018 (EH)</b> - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, <b>Commission Courtroom, San Francisco</b> <b>(Also August 31)</b>

**09/01/16** **A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
 3:00 p.m. ALJ Weatherford  
 Comr Sandoval **Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**

#### RESETTINGS - NONE

#### REMOVALS FROM CALENDAR - NONE

#### HEARINGS CONTINUED - NONE

#### HEARINGS CONCLUDED

ALJ Kelly **C.16-05-003** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Prehearing Conference held and concluded**

#### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(SEC)** = Settlement Conference  
**(CA)** = Closing Argument

**06/13/16** **A.16-03-004 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
 10:00 a.m. ALJ Bushey  
 Comr Florio **Commission Courtroom, San Francisco**

**06/13/16** **A.16-03-006 (PHC)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
 10:00 a.m. ALJ Bushey  
 Comr Florio **Commission Courtroom, San Francisco**

**06/17/16** **A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
 9:30 a.m. ALJ Bushey  
 Comr Peterman **Commission Courtroom, San Francisco**

**06/17/16** **C.16-05-005 (PHC)** Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
 9:30 a.m. ALJ Miles  
 Comr Randolph **San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**

**06/17/16** **ECP - C.16-05-006 (EH)** - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
 10:30 a.m. ALJ MacDonald **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**06/17/16**  
1:00 p.m.  
ALJ Miles  
Comr Picker  
**C.16-04-009 (PHC)** - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**

**06/20/16**  
10:00 a.m.  
ALJ Wong  
ALJ Lirag  
Comr Picker  
**A.14-11-003 (OA)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016,  
**And Related Matter:**  
**A.14-11-004**  
**Commission Auditorium, San Francisco**

**06/20/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Sandoval  
**R.13-03-008 (STC)** - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program,  
**Commission Courtroom, San Francisco**

**06/21/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**A.15-12-014 (EH)** - In the Matter of the Application of Global Calling Corporation for Authorization to Obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1001,  
**Commission Courtroom, San Francisco**

**06/22/16**  
1:30 p.m.  
ALJ Kenney  
Comr Florio  
**R.15-05-006 (PHC)** - Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations,  
**Commission Courtroom, San Francisco**

**06/22/16**  
2:00 p.m.  
ALJ Bemserderfer  
Comr Peterman  
**I.15-11-007 (PHC)** - Order Instituting Investigation into the State of Competition Among Telecommunications Providers in California, and to Consider and Resolve Questions raised in the Limited Rehearing of Decision 08-09-042,  
**Commission Courtroom, San Francisco**

**06/23/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**I.16-01-012 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,  
**Commission Courtroom, San Francisco**  
**(Also June 24)**

**06/27/16**  
9:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also June 28 – July 1 and July 5 - 8)**

**06/28/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-12-002 (EH)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**

**06/29/16**  
3:00 p.m.  
ALJ Miles  
Comr Florio  
**A.16-05-001 (PHC)** - Application of Southern California Edison Company (U338E) For Approval of Its Forecast 2017 ERRRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**

- 07/05/16**  
10:30 a.m.  
ALJ MacDonald  
**K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 07/05/16**  
1:30 p.m.  
ALJ MacDonald  
**K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 07/06/16**  
10:30 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (TELEPHONIC - STC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Administrative Law Judge's Office, San Francisco**
- 07/07/16**  
1:00 p.m.  
ALJ Yacknin  
Comr Peterman  
**A.13-10-021 (OA)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Moorpark-Newbury 66 kV Subtransmission Line Project,  
**Commission Courtroom, San Francisco**
- 07/08/16**  
10:00 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 12, 14 – 15 and July 18)**
- 07/11/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 07/12/16**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**C.15-06-006** - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**
- 07/12/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 07/13/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 07/14/16**  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926**

- 07/18/16**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.15-12-001 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 19 – 20)**
- 07/18/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806**
- 07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**
- 07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Auditorium, San Francisco**
- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-08-009 (PHC)** - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/26/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**

- 07/27/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335**
- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**  
**(Also August 2)**
- 08/01/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.15-11-006 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5)**
- 08/15/16**  
10:00 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 16 – 18)**
- 08/30/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also August 31)**
- 09/01/16**  
3:00 p.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**
- 09/26/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 27)**
- 03/06/17**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**Notice of All Party Meeting: A.13-12-013 – Application of Southern California Gas Company and San Diego Gas & Electric Company for Authority to Recover North-South Project Revenue Requirement in Customer Rates and for Approval of Related Cost**

**Allocation and Rate Design Proposals**

<b>June 17, 2016</b> 10 am	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J.K. Sandoval is hosting an all-party meeting with Commissioner Michel Florio to discuss the pending proposed decision denying the North-South project. An agenda will be distributed in advance. Please RSVP to the All-Party meeting by June 15. Questions may be directed to Michael Colvin at (415) 355-5484 or [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov).

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